



GOVERNOR'S SECRETARIAT, BIHAR  
RAJ BHAVAN, PATNA-800 022

Advertisement

Bihar Agricultural University, Sabour was established in the year 2010 and is one of the important institution of Higher Education in the field of Agriculture in the State of Bihar. The University has 07 Colleges. The University offers academic programmes ranging from degree to research degree in many branches of Agriculture, Veterinary and Dairy Technology and the University covered many Districts. The objectives of the University is to facilitate and encourage teaching research and extension in the matter connected with Agriculture Education including Veterinary and Dairy Technology.

Bihar Agricultural University Act, 2010 provides for transparent and objective process for selection of the Vice-Chancellor designed to select a Scholar of eminence with leadership and administrative abilities who would be able to transform the University into a center of academic and Agricultural excellence. The panel shall be prepared from out of candidates who submit their curriculum Vitae.

A three-member Search Committee constituted by the Chancellor, Bihar Agricultural University, Sabour (the Hon'ble Governor of Bihar) is to recommend a panel of three to five suitable names for the post of Vice-Chancellor.

The Chancellor's Secretariat now invites Applications from eligible academicians/Agricultural Scientists **for the post of Vice-Chancellor**, who fulfill the qualifications and experience prescribed as per sub-section- (2) of Section 20 of the Bihar Agricultural University Act, 2010 and who are willing to take this challenging assignment for the next 5 years. **The essential qualification for the post should be as (i) Ten years of experience of working in the grade of Professor/Principal Scientist, out of which Five years should be as Dean/Director, or (ii) period of Ten years experience as Professor out of which Seven years should be as Head of the Department/Coordinator.**

All the necessary details regarding essential qualifications and experience and so also desirable qualifications, experience, skills and competencies and the format of application are available on the website ([governor.bih.nic.in](http://governor.bih.nic.in)) of Governor's Secretariat, Bihar and that of Bihar Agricultural University, Sabour ([www.bausabour.ac.in](http://www.bausabour.ac.in)).

Interested eligible individual may submit his/her detailed resume in the format (available on the website) along with justification for his/her candidature (within 250 words), a Vision Statement for the University (within 200 words) and names and contact details of three distinguished individuals well acquainted with his/her work.

Application should be sent in six hard copies by post, addressed to the "Nodal Officer (Bihar Agricultural University, Sabour), C/o Principal Secretary to Governor, Bihar, Raj Bhavan, Patna-800 022" and the envelope containing it should be super scribed "**Application for the post of Vice-Chancellor, Bihar Agricultural University, Sabour**". Soft copy of the Application should be sent by e-mail to the Nodal Officer at **e-mail ID: nodalofficer.bau.gs@gmail.com**. The Candidate/Eminent educationist while sending his/her Application respectively through e-mail shall mention full name of the Candidate/Eminent educationist and Name of the Post for which Application is being submitted. The Application should reach the Nodal Officer on or before **26<sup>th</sup> Sept., 2015 by 6 PM**. Late and /or incomplete Application shall not be considered.

Candidate must give their e-mail ID at which communication addressed to them should be sent, so that they may be informed to come for interaction with the Search Committee.

Search-Committee may invite the short listed applicants with higher merits for a presentation and personal interaction, for which no TA/DA shall be paid.

This is an excellent opportunity for academicians to take this prestigious center of Higher Learning to greater heights through innovation, research and academic leadership.

Canvassing, directly or indirectly, by or on behalf of any candidate, in order to bring undue influence upon the selection process, shall attract disqualification.

Patna  
25.08.2015

*AC 25.8.15*  
NODAL OFFICER (B.A.U., Sabour)  
e-mail : [nodalofficer.bau.gs@gmail.com](mailto:nodalofficer.bau.gs@gmail.com)



**APPLICATION FORM TO BE FILLED UP BY CANDIDATE FOR  
APPOINTMENT TO THE POST OF VICE CHANCELLOR,  
BIHAR AGRICULTURAL UNIVERSITY, SABOUR.**

**1. Personal Details :-**

Name :

Father's/ Husband's Name :

Date of Birth :

Marital Status :

Nationality :

Present Position held :

Present Emoluments  
and Pay Scale :

**Contact Details :-**

(a) Postal Address :  
(with PIN Code)

(b) Contact Numbers : Phone -  
(with STD Code)

Fax -

Mobile -

(c) E-mail :

**2. Educational Qualifications :-**

Degree/ Examination	Year of Passing	Subject(s)	University/ College	Grade/Percentage of marks obtained

**3. Academic Positions held :-**

Sl. No.	Institution	Level	Period	Year

4. *Research Experience (including Research guidance, Research Publications; International and National Research Projects as Principal Investigator (completed/ on going), Books authored, Conferences organized in a responsible position etc.) : (Attach separate sheet, if required)*

Sl. No.	Particulars	Details

5. *External Funding Attracted :-*

Sl. No.	Programme/Project	Duration	Fund in Rupees
1.			
2.			
3.			
4.			
5.			

*Handwritten signature/initials*



6. **International Exposure (As a Faculty member or Researcher) :-**

10. Action Statement for the University (Not more than 200 words. If required, separate sheet may be attached)

7. **Membership of Academics/Professional Bodies/ Associations (Indicating Capacity) :-**

8. **Awards and Recognitions :-**

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11. Brief write up regarding candidate's own suitability for the post applied (Not more than 250 words. If required, separate sheet may be attached) :-

*I hereby declare that the information given above is true and correct as far as based on documentary evidences.*

Place: \_\_\_\_\_ Signature of Candidate: \_\_\_\_\_

12. Names and contact details of three distinguished individuals well acquainted with Candidate's work :-

Date: \_\_\_\_\_ Name of Candidate: \_\_\_\_\_

Sl. No.	Name	Contact details including Present Postal Address /Phone number/ Mobile number/ E-mail

A2  
25/2/15

13. Any other information relevant to candidature :-

*I hereby declare that the information given above is true, correct and is based on documentary evidence.*

Place :

Signature of Candidate

Date :

Name of Candidate

Year of Institution	Year of Passing	Subject(s)	Name of Candidate	Percentage of marks obtained

4. Other Positions held :-

Sl. No.	Institution	Level	Period	Year

*Handwritten signature/initials*