

33. 817  
09/10/2015



राज्यपाल सचिवालय, बिहार

राजभवन, पटना-22

पत्रांक-आर.ए.यू.-09/2015-

/जी.एस.(I)

दिनांक-

अभिमन्यु लाल श्रीवास्तव,  
विशेष कार्य पदाधिकारी(न्यायिक)-सह-नोडल पदाधिकारी,  
राजेन्द्र कृषि विश्वविद्यालय, पुसा ।



सेवा में  
सचिव,  
सूचना एवं जनसंपर्क विभाग,  
बिहार, पटना ।

विषय:-बिहार राज्य के राजेन्द्र कृषि विश्वविद्यालय, पुसा, समस्तीपुर में कुलपति की नियुक्ति हेतु विज्ञापन का प्रकाशन ।

शं. युक्ति, महशय,  
कृ.श.को?

उपर्युक्त विषय के संबंध में सूचित करना है कि राजेन्द्र कृषि विश्वविद्यालय, पुसा, समस्तीपुर में कुलपति की नियुक्ति विचाराधीन है । उक्त क्रम में माननीय कुलाधिपति महोदय द्वारा राजेन्द्र कृषि विश्वविद्यालय, पुसा, समस्तीपुर के कुलपति की नियुक्ति के लिए गठित सर्च कमिटी के विचारण हेतु आवेदन आमंत्रित किये जाने हैं ।

अतः निदेशानुसार अनुरोध है कि संलग्न विज्ञापन को राष्ट्रीय स्तर के दो समाचार पत्रों (हिन्दी एवं अंग्रेजी) तथा स्थानीय प्रमुख समाचार पत्रों (हिन्दी, अंग्रेजी एवं उर्दू) में कल के ही अंक में प्रकाशित कराने की कृपा की जाये । विज्ञापन की एक सॉफ्ट कॉपी (सी.डी. में) एवं 5 (पाँच) हार्ड कॉपियाँ संलग्न कर भेजी जा रही है ।

अनुलग्नक: यथा उपर्युक्त ।

विश्वासभाजन,  
ह0/-

(अभिमन्यु लाल श्रीवास्तव)  
विशेष कार्य पदाधिकारी(न्यायिक)  
-सह-नोडल पदाधिकारी,  
राजेन्द्र कृषि विश्वविद्यालय, पुसा

ख.म.रा.स.  
पत्रांक  
9/10/15  
राजेन्द्र कृषि विश्वविद्यालय  
पुसा  
9/10

ज्ञापांक- आर.ए.यू.-09/2015-

/जी.एस.(I)

दिनांक-

प्रतिलिपि:-कुलपति, राजेन्द्र कृषि विश्वविद्यालय, पुसा, समस्तीपुर को विज्ञापन की प्रति संलग्न करते हुए सूचनार्थ एवं राजेन्द्र कृषि विश्वविद्यालय, पुसा के website पर तत्काल प्रकाशित करने हेतु प्रेषित ।

अनुलग्नक: यथा उपर्युक्त ।

ह0/-

(अभिमन्यु लाल श्रीवास्तव)  
नोडल पदाधिकारी,

ज्ञापांक- आर.ए.यू.-09/2015-

/जी.एस.(I)

दिनांक-

कृ.पृ.पं.....2

-2-

प्रतिलिपि:-श्री विजय कुमार, वैज्ञानिक-डी, प्रभारी, कम्प्यूटर शाखा, राज्यपाल सचिवालय को विज्ञापन की प्रति संलग्न करते हुए सूचनार्थ एवं राजभवन की website पर तत्काल प्रकाशित करने हेतु प्रेषित ।

अनुलग्नक: यथा उपर्युक्त ।

ह0/-

(अभिमन्यु लाल श्रीवास्तव)

नोडल पदाधिकारी

ज्ञापांक- आर०ए०यू०-09/2015-1442 /जी०एस०(I)

दिनांक- 08-10-2015

प्रतिलिपि:-कृषि उत्पादन आयुक्त, बिहार, पटना को विज्ञापन की प्रति संलग्न करते हुए सूचनार्थ एवं कृषि विभाग के website पर प्रकाशित करने के अनुरोध के साथ प्रेषित ।

अनुलग्नक: यथा उपर्युक्त ।

*AVZ*  
08-10-15

(अभिमन्यु लाल श्रीवास्तव)

नोडल पदाधिकारी



**GOVERNOR'S SECRETARIAT, BIHAR**  
RAJ BHAVAN, PATNA-800 022

**Advertisement**

Rajendra Agricultural University, Pusa, Samastipur was established in the year 1970 and is one of the premier institution of Higher Education in the field of Agriculture in the State of Bihar. The University has 05 Colleges. The University offers academic programmes ranging from degree to research degree in many branches of Agriculture, Agriculture Engineering, Fisheries, Home Science, Basic Science and M.B.A. in Agricultural Business and the University covered Two Districts. The objectives of the University is to facilitate and encourage teaching, research and extension in the matter connected with Agriculture Education including Agriculture Engineering, Fisheries, Home Science, Basic Science and M.B.A. in Agricultural Business.

A three-member Search Committee constituted by the Chancellor, Rajendra Agricultural University, Pusa, Samastipur (the Hon'ble Governor of Bihar) is to recommend a panel of three to five suitable names for the post of Vice-Chancellor.

The Chancellor's Secretariat now invites Applications from eligible academicians/Agricultural Scientists **for the post of Vice-Chancellor**, who fulfill the qualifications and experience-prescribed as per Section 21 of the Bihar Agricultural University Act, 1987 and who are willing to take this challenging assignment for the next 3 years. **The essential qualification for the post should be as (i) Ten years of experience of working in the grade of Professor/Principal Scientist, out of which Five years should be as Dean/Director, or (ii) period of Ten years experience as Professor out of which Seven years should be as Head of the Department/Coordinator.**

All the necessary details regarding essential qualifications and experience and so also desirable qualifications, experience, skills and competencies and the format of application are available on the website ([governor.blh.nic.in](http://governor.blh.nic.in)) of Governor's Secretariat, Bihar and that of Rajendra Agricultural University, Pusa, Samastipur ([www.raupusa.ac.in](http://www.raupusa.ac.in)).

Interested eligible individual may submit his/her detailed resume in the format (available on the website) along with justification for his/her candidature (within 250 words), a Vision Statement for the University (within 200 words) and names and contact details of three distinguished individuals well acquainted with his/her work.

Application should be sent in six hard copies by post, addressed to the "Nodal Officer (Rajendra Agricultural University, Pusa, Samastipur), C/o Principal Secretary to Governor, Bihar, Raj Bhavan, Patna-800 022" and the envelope containing it should be super scribed "**Application for the post of Vice-Chancellor, Rajendra Agricultural University, Pusa, Samastipur**". Soft copy of the Application should be sent by e-mail to the Nodal Officer at **e-mail ID: nodalofficer.rau.gs@gmail.com**. The Candidate/Eminent educationist while sending his/her Application respectively through e-mail shall mention full name of the Candidate/Eminent educationist and Name of the Post for which Application is being submitted. The Application should reach the Nodal Officer on or before **07<sup>th</sup> Nov., 2015 by 6 PM**. Late and /or incomplete Application shall not be considered.

Candidate must give their e-mail ID at which communication addressed to them should be sent, so that they may be informed to come for interaction with the Search Committee.

Search-Committee may invite the short listed applicants with higher merits for a presentation and personal interaction, for which no TA/DA shall be paid.

This is an excellent opportunity for academicians to take this prestigious center of Higher Learning to greater heights through innovation, research and academic leadership.

Canvassing, directly or indirectly, by or on behalf of any candidate, in order to bring undue influence upon the selection process, shall attract disqualification.

Patna  
08.10.2015

  
 NODAL OFFICER (R.A.U., Pusa)  
 e-mail : [nodalofficer.rau.gs@gmail.com](mailto:nodalofficer.rau.gs@gmail.com)

**APPLICATION FORM TO BE FILLED UP BY CANDIDATE FOR  
APPOINTMENT TO THE POST OF VICE CHANCELLOR,  
RAJENDRA AGRICULTURAL UNIVERSITY, PUSA,  
SAMASTIPUR, BIHAR.**

**1. Personal Details :-**

Name :  
Father's/ Husband's Name :  
Date of Birth :  
Marital Status :  
Nationality :  
Present Position held :  
Present Emoluments and Pay Scale :

**Contact Details :-**

(a) Postal Address :  
(with PIN Code)  
(b) Contact Numbers : Phone -  
(with STD Code)  
Fax -  
Mobile -  
(c) E-mail :

**2. Educational Qualifications :-**

| Degree/<br>Examination | Year of<br>Passing | Subject(s) | University/<br>College | Grade/Percentage<br>of marks obtained |
|------------------------|--------------------|------------|------------------------|---------------------------------------|
|                        |                    |            |                        |                                       |
|                        |                    |            |                        |                                       |
|                        |                    |            |                        |                                       |
|                        |                    |            |                        |                                       |

**3. Academic Positions held :-**

| Sl. No. | Institution | Level | Period | Year |
|---------|-------------|-------|--------|------|
|         |             |       |        |      |
|         |             |       |        |      |
|         |             |       |        |      |
|         |             |       |        |      |

*Handwritten signature and date*  
08/10/15

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

4. **Research Experience (Including Research guidance, Research Publications; International and National Research Projects as Principal Investigator (completed/ on going), Books authored, Conferences organized in a responsible position etc.) : (Attach separate sheet, if required)**

| Sl. No. | Particulars | Details |
|---------|-------------|---------|
|         |             |         |

5. **External Funding Attracted :-**

| Sl. No. | Programme/Project | Duration | Fund in Rupees |
|---------|-------------------|----------|----------------|
| 1.      |                   |          |                |
| 2.      |                   |          |                |
| 3.      |                   |          |                |
| 4.      |                   |          |                |

At  
02/10/15

|    |  |  |  |
|----|--|--|--|
| 5. |  |  |  |
|----|--|--|--|

**6. International Exposure (As a Faculty member or Researcher) :-**

**7. Membership of Academics/Professional Bodies/ Associations (Indicating Capacity) :-**

**8. Awards and Recognitions :-**

for  
2010-15

**9. Membership of Authorities and Bodies of Universities / Institutions.**

[Empty box for membership details]

**10. Vision Statement for the University (Not more than 200 words. If required, separate sheet may be attached) :-**

[Empty box for vision statement]

AZ  
2010/11

